

Carson City Planning Division 108 E. Proctor Street • Carson City NV 89701 Phone: (775) 887-2180 • E-mail: planning@carson.org			FOR OFFICE USE ONLY: <h2 style="text-align: center;">FINAL MAP FOR PUD</h2>
FILE #			FEE: \$3,550.00 per phase (to be paid at the time of submittal)
APPLICANT	PHONE #		SUBMITTAL PACKET
MAILING ADDRESS, CITY, STATE, ZIP			<input type="checkbox"/> 5 Applications, Maps and Documentation (1 Original + 4 Copies)
ENGINEER	PHONE #	FAX #	<input type="checkbox"/> Documentation of Taxes Paid-to-Date
MAILING ADDRESS, CITY, STATE, ZIP			<input type="checkbox"/> Copy of Tentative Map Conditions of Approval
EMAIL ADDRESS			<input type="checkbox"/> Response documenting compliance with Tentative Map Conditions of Approval
PROPERTY ADDRESS, CITY, STATE, ZIP			<input type="checkbox"/> Documentation of Improvement Plan Approval from Development Engineering
PRESENT ZONING	APN(S)		<input type="checkbox"/> CD containing application digital data (preferably in pdf format)
			Application Reviewed and Received By: <hr/>
			Submittal Deadline: Anytime during business hours. Note: Submittals must be of sufficient clarity and detail such that all departments are able to determine if they can support the request. Additional Information may be required.

REQUEST: In accordance with the provisions of Title 17 of the Carson City Municipal Code, application is hereby made for a Final Map.

PUD Name: _____ Number of Lots: _____

PROPERTY OWNER'S AFFIDAVIT

I, _____, being duly deposed, do hereby affirm that I am the record owner of the subject property, and that I have knowledge of, and I agree to, the filing of this application.

Signature Address Date

Use additional page(s) if necessary for other names.

STATE OF NEVADA)
COUNTY)

On _____, 20____, personally appeared before me, a notary public, _____, personally known (or proved) to me to be the person whose name is subscribed to the foregoing document and who acknowledged to me that he/she executed the foregoing document.

Notary Public

NOTE: In order to avoid unnecessary time delays in processing your project, it is important that it be as complete as possible when submitted. A checklist is available to assist you and your engineer. If you have further questions regarding your application, please call Planning Division at 775-887-2180.

FINAL PLANNED UNIT DEVELOPMENT CHECKLIST

Each application must contain the following information:

- a. 4 prints of the final map plus two copies of closure calculations for Engineering.
- b. A copy of tentative map conditions of approval.
- c. Provide a letter from the applicant stating how each condition of approval has been met.
- d. Documentation of taxes paid in full for the fiscal year must be provided prior to recordation.
- e. Documentation of Improvement Plan Approval from Development Engineering. If the applicant is bonding for improvements provide an engineer's final estimate, listing all project quantities and construction costs, based on the approved project improvement plans and specifications. Final map prints and calculation printout will be routed to the City Engineer and Utility Department for technical checking and tentative map conformance. Print redlines and deficiency list will be returned to applicant or agent in the event of errors or omissions. If the map is to be recorded prior to completion and acceptance of improvements by Carson City, surety in the amount of 150% of the engineer's estimate in a form approved by Carson City.
- f. Development Agreement (if needed). A development agreement is usually proposed by the applicant and authorized by the Board of Supervisors, at a tentative map review, in order to determine in detail the specific improvements and the timing of a project.

Upon completion of all City departments review and after corrections have been made to all required documents and maps, staff will direct the applicant to print the map to mylar and obtain necessary signatures. Recording fees will be calculated by staff and must be paid by the applicant prior to recording the map.

Prior to recording the map staff will request the following:

- g. Recording fees to be payable to Carson City Recorders Office.
- h. .DWG file of the map
- i. Surveyor's bond, as necessary.